

FSD2258

Gallup Ecclesiastica 2003

Codebook



FINNISH SOCIAL SCIENCE DATA ARCHIVE

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To the reader

This codebook is part of the data FSD2258 archived at the FSD (Finnish Social Science Data Archive). The dataset has been described in as much detail as possible in Finnish and English. Variable frequencies, variable and value labels, and missing values have been checked. If necessary, the data have been anonymised. The data and its creators shall be cited in all publications and presentations for which the data have been used. The bibliographic citation may be in the form suggested by the archive or in the form required by the publication. The bibliographic citation suggested by the archive:

Church Research Institute: Gallup Ecclesiastica 2003 [dataset]. Version 2.0 (2018-07-25). Finnish Social Science Data Archive [distributor]. <http://urn.fi/urn:nbn:fi:fsd:T-FSD2258>

The user shall notify the archive of all publications where she or he has used the data. The original data creators and the archive bear no responsibility for any results or interpretations arising from the reuse of the data.

The codebook contains information on data content, structure and data collection, and includes a list of publications wholly or in part based on the data, according to publication information received by the FSD. The second part of the codebook contains information on variables: question texts, response options, and frequencies. The third part contains indexes.

Variable distributions presented in this codebook have been generated from the SPSS files. Distribution tables present variable values, frequencies (n), frequency percentages (%), and valid percentages (v. %) which take into account missing data. All distributions are unweighted. If the data contain weight variables, these will be found at the end of the variables list. In some cases frequency distributions have been substituted by descriptive statistics. Categorised responses to open-ended questions are not always included in the codebook. Distributions may contain missing data. The note "System missing (SYSMIS)" refers to missing observations (e.g. a respondent has not answered all questions) whereas "Missing (User missing)" refers to data the user has defined as missing. For example, the user may decide to code answer alternatives 'don't want to say' or 'can't say' as missing data.

The codebook may contain attached files, the most common one being the questionnaire.

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Chapter 1

Study description

1.1 Titles

Titles and data version: Gallup Ecclesiastica 2003

Titles and data version in Finnish: Gallup Ecclesiastica 2003

This codebook has been generated from the version 2.0 (25.7.2018) of the data.

1.2 Subject description

Authoring entity

Church Research Institute

Copyright statement for the data

In accordance with the agreement between FSD and the depositor.

Depositor

Church Research Institute

Date of deposit

12.3.2007

Keywords

atheism; bereavement; bible; christianity; church; congregations; immortality; membership; ordination of women; religion; religious attendance; religious beliefs; religious communities; re-

1. Study description

religious doctrines; religious groups

Topic Classification

Fields of Science Classification: Humanities; Social sciences

CESSDA Classification: Religion and values

Series description

The data belong to the series:

Gallup Ecclesiastica

The survey series, commissioned by the Church Research Institute, studies Finnish religiosity and values, participation in the activities of the Evangelical Lutheran Church and relationship to the church. Data are collected every four years. FSD collections include data from the year 1995 onwards.

Abstract

The survey contained questions about church and religion. The respondents were asked whether they were members of a church or other religious community, and whether they were members of the Evangelical Lutheran Church of Finland. They were asked to estimate how significant the various reasons for being a member of the church were to them, and whether they had ever thought about resigning from it. Those who were not members of the Evangelical Lutheran Church were asked whether they had ever thought about joining it. The respondents were also asked to present their views on the Evangelical Lutheran Church with the help of a number of opposite adjective pairs (e.g. honest - dishonest, rich - poor, reliable - unreliable, tolerant - intolerant, efficient - inefficient).

Furthermore, the respondents were asked how often they participated in various congregational activities, such as church services, communion, church concerts or other religious meetings, and how often they prayed, read the Bible or the New Testament, watched religious programmes on television, or listened to them in the radio. Views were also probed on the afterlife, the existence of God, the creation of the world, and Jesus' status as the Son of God.

The respondents were presented with a list of duties belonging to the Finnish Evangelical Lutheran Church and its congregations, and asked to estimate how well they had fulfilled these obligations. Opinions were also charted on different religions and religious denominations, religious upbringing, Jesus, the Bible, the ordination of women, and the liturgical reform in Finland.

Background variables included respondent's age, gender, education, occupational group, income group, province of residence, and type of municipality.

1.3 Structure and collection of the data

Country: Finland

Geographic coverage: Finland

Analysis or observation unit type: Individual

Universe: Finnish population aged 15 or over, excluding the Åland Islands

Collection date: 2003

Data collector(s): TNS Gallup Finland

Data producer(s): Church Research Institute

Mode of data collection: Face-to-face interview: Computer-assisted (CAPI/CAMI)

Type of research instrument: Structured questionnaire

Time period covered: 2003

Time method of the data collection: Longitudinal: Trend/Repeated cross-section

Number of variables and cases: The data contain 146 variables and 1009 cases.

Sampling procedure: Probability: Multistage

The sample was drawn in three stages. In the first stage, the number of subjects required by the survey was regionally divided by provinces. In the second stage, the number of subjects was further subdivided within each province by the type of municipality. Municipality type was determined in two different ways: city municipalities were divided into large and small cities according to their population size, and rural municipalities into three groups based on the occupational structure of the population. The survey municipalities were representatively selected on the basis of the forementioned strata. In the third stage, starting points (addresses) were selected in each municipality. The number of starting point was based on the population size. The interviews were conducted by using the random-walk method. Six interviews were made starting from each of the randomly selected starting points. In each household, one member corresponding to the age and gender eligibility criteria was chosen for the interview.

1.4 Use of data

Data appraisal

Variables indicating municipality and postcode have been removed from the data.

Related publications

Brenner, Philip S (2011). Exceptional Behavior or Exceptional Identity? Overreporting of Church Attendance in the U.S. *Public Opinion Quarterly* 75,19-41. doi: 10.1093/poq/nfq068

Haastettu kirkko. Suomen evankelis-luterilainen kirkko vuosina 2008-2011 (2012). *Kirkon tutkimuskeskusten julkaisu* 115. Porvoo: Bookwell Oy.

1. Study description

Hytönen, Maarit & Kääriäinen, Kimmo & Niemelä, Kati & Salonen, Kari (2004). Kirkko muutosten keskellä. Suomen evankelis-luterilainen kirkko vuosina 2000 - 2003. Jyväskylä: Gummerus. Kirkon tutkimuskeskuksen julkaisuja; 89.

Karhu, Juha (2020). Rukoilun merkityksestä juutalaisuudessa: Pro gradu -kyselytutkimus Suomen juutalaisten rukoilemiseen liittyvistä käsityksistä. Helsinki: Helsingin yliopisto. Lähi-idän tutkimuksen pro gradu -tutkielma. <http://urn.fi/URN:NBN:fi:hulib-202012155200>.

Ketola, Kimmo (2010). Uskontotilanteen muutos ja suomalaisten suhtautuminen eri uskontoihin. Teoksessa: Religionens återkomst. Brytningspunkter i kyrkan, religionen och kulturen - Uskonnon ylösousemus. Kirkon uskonnon ja kulttuurin murros (toim. Tuomas Martikainen & Ville Jalovaara), 40-51. Magma-studie 4/2010. Helsinki: Finlands svenska tankesmedja Magma.

Ketola, Kimmo, Hytönen, Maarit, Salminen, Veli-Matti, Sohlberg, Jussi & Sorsa, Leena (2016) Osallistuva luterilaisuus. Suomen evankelis-luterilainen kirkko vuosina 2012-2015: Tutkimus kirkosta ja suomalaisista. Kirkon tutkimuskeskuksen julkaisuja 125. Tampere: Kirkon tutkimuskeskus.

Monikasvoinen kirkko. Suomen evankelis-luterilainen kirkko vuosina 2004-2007 (2008). Kirkon tutkimuskeskuksen julkaisuja; 103. Tampere: Kirkon tutkimuskeskus.

Niemelä, Kati (2006). Vieraantunut vai pettynyt? Kirkosta eroamisen syyt Suomen evankelis-luterilaisessa kirkossa. Tampere: Kirkon tutkimuskeskus. Kirkon tutkimuskeskuksen julkaisuja; 95.

Saukko, Anu Emilia (2009). Auttamisen hinta. Uskonnollisten järjestöjen rahankeruu ja suomalainen hyväntekeväisyys 2000-luvun alussa. Kuopio: Kuopion yliopisto. Sosiologian pro gradu -tutkielma.

Skoog, Emiliana (2018). Paholainen pappien keskuudessa. Tutkimus seitsemän seurakuntatapa-
pin pahuuskäsityksistä. Helsinki: Helsingin yliopisto. Uskontotieteen pro gradu -tutkielma.

Taira, Teemu (2012). More Visible But Limited in Its Popularity. Atheism (and Atheists) in Finland. Approaching Religion. Special Issues on the New Visibility of Atheism in Europe 2(1): 21-35.

Taira, Teemu (2014) Väärin uskottu? Ateismin uusi näkyvyys. Turku: Eetos.

Wikman, Noora (2011). Kirkossa pelkän perinteen vuoksi? Tutkimus kirkon jäsenyyteen sitoutuneista. Helsinki: Helsingin yliopisto. Uskonto- ja kirkkososiologian pro gradu -tutkielma

Updated list of publications in the study description at

https://services.fsd.uta.fi/catalogue/FSD2258?lang=en&study_language=en

Related material

Hytönen, Maarit & Kääriäinen, Kimmo & Niemelä, Kati & Salonen, Kari (2004). Kirkko muutosten keskellä. Suomen evankelis-luterilainen kirkko vuosina 2000 - 2003. Jyväskylä : Gummerus. Kirkon tutkimuskeskuksen julkaisuja; 89.

Location of the data collection

Finnish Social Science Data Archive

Weighting

There are no weight variables in the data.

Restrictions

The dataset is (B) available for research, teaching and study.

Chapter 2

Variables

[FSD_NO] FSD study number

Question

FSD study number

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	2258.00
maximum	2258.00
mean	2258.00
standard deviation	0.00

[FSD_VR] FSD edition number

Question

FSD edition number

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	2.00
maximum	2.00
mean	2.00
standard deviation	0.00

[FSD_ID] FSD case id

Question

FSD case id

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	1.00
maximum	1009.00
mean	505.00
standard deviation	291.42

[BV1] Respondent's gender

Question

Respondent's gender

Frequencies

label	value	n	%	v. %
Male	1	471	46.7	46.7
Female	2	538	53.3	53.3
		1009	100.0	100.0

[BV2] Respondent's age

Question

Respondent's age

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	15.00
maximum	80.00
mean	44.40
standard deviation	17.76

[BV3] Is the respondent the household head (the person with the highest income)?

Question

Is the respondent the household head (the person with the highest income)?

Frequencies

label	value	n	%	v. %
Yes	1	680	67.4	67.4
No	2	329	32.6	32.6
		1009	100.0	100.0

[BV4] Respondent's economic activity and occupational status

Question

Respondent's economic activity and occupational status

Frequencies

label	value	n	%	v. %
Farmer, agricultural entrepreneur	1	21	2.1	2.1
Other employer, self-employed, own account worker	2	41	4.1	4.1
Higher managerial employee	3	20	2.0	2.0
Lower managerial or professional employee	4	66	6.5	6.5
Intermediate level employee (clerical, technical, administ)	5	128	12.7	12.7
Worker	6	319	31.6	31.6
Pensioner/retired	7	234	23.2	23.2
Student	8	138	13.7	13.7
Housewife /house husband, homemaker	9	24	2.4	2.4
Other	10	18	1.8	1.8
		1009	100.0	100.0

[BV5] (IF RETIRED) Respondent's former economic activity and occupational status

Question

(IF RETIRED) Respondent's former economic activity and occupational status

2. Variables

Frequencies

label	value	n	%	v. %
Farmer, agricultural entrepreneur	1	21	2.1	9.0
Other employer, self-employed, own account worker	2	10	1.0	4.3
Higher managerial employee	3	14	1.4	6.0
Lower managerial or professional employee	4	25	2.5	10.7
Intermediate level employee (clerical, technical, administ)	5	43	4.3	18.4
Worker	6	114	11.3	48.7
Pensioner/retired	7	1	0.1	0.4
Student	8	1	0.1	0.4
Housewife /house husband, homemaker	9	3	0.3	1.3
Other	10	2	0.2	0.9
System missing (SYSMIS)	.	775	76.8	—
		1009	100.0	100.0

[BV7] Type of neighbourhood where the respondent lives

Question

Type of neighbourhood where the respondent lives

Frequencies

label	value	n	%	v. %
Capital area	1	270	26.8	26.8
Tampere, Turku	2	55	5.5	5.5
Other city/town	3	444	44.0	44.0
Population centre in a rural area	4	128	12.7	12.7
Sparsely populated rural area	5	112	11.1	11.1
		1009	100.0	100.0

[BV9] Respondent's education

Question

Respondent's education

Frequencies

label	value	n	%	v. %
Primary education	1	153	15.2	15.2
Lower secondary education	2	148	14.7	14.7
Upper secondary education (vocational)	3	291	28.8	28.8
Upper secondary education (general)	4	105	10.4	10.4
College-level vocational education	5	145	14.4	14.4
B.A., university of applied sciences, polytechnic	6	79	7.8	7.8
University, M.A or higher	7	85	8.4	8.4
Can't say	8	3	0.3	0.3
		1009	100.0	100.0

[BV10] Within which of the following income brackets does your gross household income fall (total income of all household members before taxes)?

Question

Within which of the following income brackets does your gross household income fall (total income of all household members before taxes)?

Frequencies

label	value	n	%	v. %
Under 10,000 euros per year	1	122	12.1	12.1
10,001 - 15,000 euros	2	127	12.6	12.6
15,001 - 20,000 euros	3	119	11.8	11.8
20,001 - 25,000 euros	4	107	10.6	10.6
25,001 - 30,000 euros	5	110	10.9	10.9
30,001 - 35,000 euros	6	65	6.4	6.4
35,001 - 40,000 euros	7	58	5.7	5.7
40,001 - 45,000 euros	8	52	5.2	5.2
45,001 - 50,000 euros	9	52	5.2	5.2
50,001 - 55,000 euros	10	34	3.4	3.4
55,001 -85,000 euros	11	53	5.3	5.3
Over 85,000 euros	12	16	1.6	1.6
No response	13	94	9.3	9.3
		1009	100.0	100.0

[BV11_1] Number of persons aged over 16 in the household (including the respondent)

Question

Number of persons aged over 16 in the household (including the respondent)

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	1.00
maximum	12.00
mean	1.85
standard deviation	0.84

[BV11_2] Number of persons aged 7-16 in the household

Question

Number of persons aged 7-16 in the household

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	0.00
maximum	9.00
mean	0.37
standard deviation	0.84

[BV11_3] Number of persons aged under 7 in the household

Question

Number of persons aged under 7 in the household

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	0.00
maximum	4.00
mean	0.21
standard deviation	0.56

[BV11_4] Total number of persons in the household

Question

Total number of persons in the household

Descriptive statistics

statistic	value
number of valid cases	1009
minimum	1.00
maximum	15.00
mean	2.43
standard deviation	1.57

[BV12] Respondent's household composition**Question**

Respondent's household composition

Frequencies

label	value	n	%	v. %
Single, living with parents	1	82	8.1	8.1
Single, aged under 35	2	92	9.1	9.1
Single, aged 35 or over	3	204	20.2	20.2
Married/cohabiting, no children	4	121	12.0	12.0
Married/cohabiting, child(ren)	5	269	26.7	26.7
Single parent/adult, living with children	6	68	6.7	6.7
Couple, children do not live at home	7	150	14.9	14.9
Can't say	8	23	2.3	2.3
		1009	100.0	100.0

[BV13] Economic activity and occupational status of the household head (the person with the highest income)**Question**

Economic activity and occupational status of the household head (the person with the highest income)

Frequencies

label	value	n	%	v. %
Farmer, agricultural entrepreneur	1	14	1.4	4.3
Other employer, self-employed, own account worker	2	31	3.1	9.4
Higher managerial employee	3	24	2.4	7.3

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2. Variables

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label	value	n	%	v. %
Lower managerial or professional employee	4	39	3.9	11.9
Intermediate level employee (clerical, technical, administ)	5	29	2.9	8.8
Worker	6	132	13.1	40.1
Pensioner/retired	7	38	3.8	11.6
Student	8	12	1.2	3.6
Housewife /house husband, homemaker	9	2	0.2	0.6
Other	10	8	0.8	2.4
System missing (SYSMIS)	.	680	67.4	–
		1009	100.0	100.0

[BV14] (IF RETIRED) Former economic activity and occupational status of the household head

Question

(IF RETIRED) Former economic activity and occupational status of the household head

Frequencies

label	value	n	%	v. %
Farmer, agricultural entrepreneur	1	1	0.1	2.6
Other employer, self-employed, own account worker	2	1	0.1	2.6
Higher managerial employee	3	5	0.5	13.2
Lower managerial or professional employee	4	6	0.6	15.8
Intermediate level employee (clerical, technical, administ)	5	4	0.4	10.5
Worker	6	21	2.1	55.3
Pensioner/retired	7	0	0.0	0.0
Student	8	0	0.0	0.0
Housewife /house husband, homemaker	9	0	0.0	0.0
Other	10	0	0.0	0.0
System missing (SYSMIS)	.	971	96.2	–
		1009	100.0	100.0

[BV15] Respondent's employment status

Question

Respondent's employment status

Frequencies

label	value	n	%	v. %
Full-time work	1	397	39.3	39.3
Part-time work	2	85	8.4	8.4
Unemployed	3	85	8.4	8.4
Laid-off	4	6	0.6	0.6
Not in the labour market	5	436	43.2	43.2
		1009	100.0	100.0

[BV16] Who decides over your household's grocery shopping?

Question

Who decides over your household's grocery shopping?

Frequencies

label	value	n	%	v. %
Respondent	1	536	53.1	53.1
Other than respondent	2	145	14.4	14.4
Respondent together with someone else	3	328	32.5	32.5
		1009	100.0	100.0

[BV17] Respondent's province of residence (according to the pre-1997 classification)

Question

Respondent's province of residence (according to the pre-1997 classification)

Frequencies

label	value	n	%	v. %
Uusimaa	1	294	29.1	29.1
Turku and Pori	2	147	14.6	14.6
Häme	3	75	7.4	7.4
Kyme	4	35	3.5	3.5
Mikkeli	5	61	6.0	6.0
Kuopio	6	93	9.2	9.2
Central Finland	7	38	3.8	3.8
Vaasa	8	80	7.9	7.9
North Karelia	9	57	5.6	5.6
Oulu	10	69	6.8	6.8

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2. Variables

(cont. from previous page)

label	value	n	%	v. %
Lapland	11	60	5.9	5.9
Åland	12	0	0.0	0.0
		1009	100.0	100.0

[BV18] Major region (NUTS2)

Question

Major region (NUTS2)

Frequencies

label	value	n	%	v. %
Uusimaa	1	294	29.1	29.1
Southern Finland	2	266	26.4	26.4
Eastern Finland	3	210	20.8	20.8
Mid-Finland	4	118	11.7	11.7
Northern Finland	5	121	12.0	12.0
		1009	100.0	100.0

[BV19] Respondent's region of residence (NUTS3)

Question

Respondent's region of residence (NUTS3)

Frequencies

label	value	n	%	v. %
Uusimaa	1	294	29.1	29.1
Finland proper (Varsinais-Suomi)	2	86	8.5	8.5
Satakunta	4	61	6.0	6.0
Häme	5	8	0.8	0.8
Pirkanmaa	6	52	5.2	5.2
Päijänne Tavastia (Päijät-Häme)	7	24	2.4	2.4
Kymenlaakso	8	16	1.6	1.6
South Karelia (Etelä-Karjala)	9	19	1.9	1.9
Southern Savonia (Etelä-Savo)	10	52	5.2	5.2
Northern Savonia (Pohjois-Savo)	11	93	9.2	9.2

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label	value	n	%	v. %
North Karelia (Pohjois-Karjala)	12	57	5.6	5.6
Central Finland (Keski-Suomi)	13	38	3.8	3.8
Southern Ostrobothnia (Etelä-Pohjanmaa)	14	46	4.6	4.6
Ostrobothnia (Vaasan rannikkoseutu)	15	29	2.9	2.9
Central Ostrobothnia (Keski-Pohjanmaa)	16	5	0.5	0.5
Northern Ostrobothnia (Pohjois-Pohjanmaa)	17	61	6.0	6.0
Kainuu	18	8	0.8	0.8
Lapland	19	60	5.9	5.9
Åland	21	0	0.0	0.0
		1009	100.0	100.0

[BV20_1] If the parliamentary elections were held now, which political party or group would you vote for?

Question

If the parliamentary elections were held now, which political party or group would you vote for?

Frequencies

label	value	n	%	v. %
Centre Party of Finland (KESK)	1	171	16.9	16.9
Social Democratic Party of Finland (SDP)	2	178	17.6	17.6
National Coalition Party (KOK)	3	103	10.2	10.2
Left Alliance (VAS)	4	63	6.2	6.2
Green League (VIHR)	5	120	11.9	11.9
Swedish People's Party in Finland (RKP)	6	7	0.7	0.7
Christian Democrats (KD)	7	47	4.7	4.7
True Finns (PS)	8	20	2.0	2.0
Reform Group (REM)	9	5	0.5	0.5
Some other party or group	10	73	7.2	7.2
I wouldn't vote	11	10	1.0	1.0
I would cast a blank vote	12	156	15.5	15.5
Can't say	13	56	5.6	5.6
Don't want to say	14	0	0.0	0.0
		1009	100.0	100.0

[BV20_2] If the parliamentary elections were held now, which political party or group would you vote for AS YOUR SECOND CHOICE?

Question

If the parliamentary elections were held now, which political party or group would you vote for AS YOUR SECOND CHOICE?

Frequencies

label	value	n	%	v. %
Centre Party of Finland (KESK)	1	104	10.3	10.3
Social Democratic Party of Finland (SDP)	2	83	8.2	8.2
National Coalition Party (KOK)	3	112	11.1	11.1
Left Alliance (VAS)	4	52	5.2	5.2
Green League (VIHR)	5	79	7.8	7.8
Swedish People's Party in Finland (RKP)	6	15	1.5	1.5
Christian Democrats (KD)	7	28	2.8	2.8
True Finns (PS)	8	23	2.3	2.3
Reform Group (REM)	9	11	1.1	1.1
Some other party or group	10	149	14.8	14.8
I wouldn't vote	11	15	1.5	1.5
I would cast a blank vote	12	282	27.9	27.9
Can't say	13	56	5.6	5.6
Don't want to say	14	0	0.0	0.0
		1009	100.0	100.0

[BV20_3] Which party or group did you vote in the 2003 parliamentary elections?

Question

Which party or group did you vote in the 2003 parliamentary elections?

Frequencies

label	value	n	%	v. %
Centre Party of Finland (KESK)	1	172	17.0	17.0
Social Democratic Party of Finland (SDP)	2	157	15.6	15.6
National Coalition Party (KOK)	3	112	11.1	11.1
Left Alliance (VAS)	4	57	5.6	5.6
Green League (VIHR)	5	97	9.6	9.6

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(cont. from previous page)

label	value	n	%	v. %
Swedish People's Party in Finland (RKP)	6	9	0.9	0.9
Christian Democrats (KD)	7	51	5.1	5.1
True Finns (PS)	8	11	1.1	1.1
Some other party or group	9	8	0.8	0.8
I didn't vote	10	193	19.1	19.1
I cast a blank vote	11	3	0.3	0.3
I had no right to vote (no franchise)	12	52	5.2	5.2
Can't say	13	21	2.1	2.1
Don't want to say	14	66	6.5	6.5
		1009	100.0	100.0

[Q1] Do you belong to a church or other religious community? If yes, to which one?

Question

Do you belong to a church or other religious community? If yes, to which one?

Frequencies

label	value	n	%	v. %
Evangelical Lutheran Church	1	817	81.0	81.0
Orthodox Church	2	28	2.8	2.8
Other, please specify	97	31	3.1	3.1
Do not belong to any	98	132	13.1	13.1
Can't say	99	1	0.1	0.1
		1009	100.0	100.0

[Q2_1] How important do you consider the following reasons to be for belonging to the church: Possibility to attend worship services

Question

How important do you consider the following reasons to be for belonging to the church: Possibility to attend worship services

Frequencies

2. Variables

label	value	n	%	v. %
Very important	1	113	11.2	13.8
Fairly important	2	310	30.7	37.9
Not very important	3	266	26.4	32.6
Not at all important	4	120	11.9	14.7
Can't say	5	8	0.8	1.0
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_2] How important do you consider the following reasons to be for belonging to the church: Possibility to have a Christian baptism for my children

Question

How important do you consider the following reasons to be for belonging to the church: Possibility to have a Christian baptism for my children

Frequencies

label	value	n	%	v. %
Very important	1	428	42.4	52.4
Fairly important	2	287	28.4	35.1
Not very important	3	68	6.7	8.3
Not at all important	4	28	2.8	3.4
Can't say	5	6	0.6	0.7
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_3] How important do you consider the following reasons to be for belonging to the church: Possibility to act as godparent

Question

How important do you consider the following reasons to be for belonging to the church: Possibility to act as godparent

Frequencies

label	value	n	%	v. %
Very important	1	320	31.7	39.2
Fairly important	2	368	36.5	45.0

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Not very important	3	98	9.7	12.0
Not at all important	4	28	2.8	3.4
Can't say	5	3	0.3	0.4
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_4] How important do you consider the following reasons to be for belonging to the church: Possibility to be married in a church ceremony

Question

How important do you consider the following reasons to be for belonging to the church: Possibility to be married in a church ceremony

Frequencies

label	value	n	%	v. %
Very important	1	408	40.4	49.9
Fairly important	2	282	27.9	34.5
Not very important	3	83	8.2	10.2
Not at all important	4	40	4.0	4.9
Can't say	5	4	0.4	0.5
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_5] How important do you consider the following reasons to be for belonging to the church: Possibility to have a funeral ceremony in church

Question

How important do you consider the following reasons to be for belonging to the church: Possibility to have a funeral ceremony in church

Frequencies

label	value	n	%	v. %
Very important	1	456	45.2	55.8
Fairly important	2	265	26.3	32.4
Not very important	3	58	5.7	7.1

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Not at all important	4	33	3.3	4.0
Can't say	5	5	0.5	0.6
System missing (SYSMIS)	.	192	19.0	–
		1009	100.0	100.0

[Q2_6] How important do you consider the following reasons to be for belonging to the church: Possibility for myself, my children or other family members to attend parish clubs and other parish events

Question

How important do you consider the following reasons to be for belonging to the church: Possibility for myself, my children or other family members to attend parish clubs and other parish events

Frequencies

label	value	n	%	v. %
Very important	1	212	21.0	25.9
Fairly important	2	360	35.7	44.1
Not very important	3	170	16.8	20.8
Not at all important	4	69	6.8	8.4
Can't say	5	6	0.6	0.7
System missing (SYSMIS)	.	192	19.0	–
		1009	100.0	100.0

[Q2_7] How important do you consider the following reasons to be for belonging to the church: The church strengthens my faith in God

Question

How important do you consider the following reasons to be for belonging to the church: The church strengthens my faith in God

Frequencies

label	value	n	%	v. %
Very important	1	131	13.0	16.0
Fairly important	2	257	25.5	31.5

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Not very important	3	250	24.8	30.6
Not at all important	4	165	16.4	20.2
Can't say	5	14	1.4	1.7
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_8] How important do you consider the following reasons to be for belonging to the church: The church is part of the Finnish way of life

Question

How important do you consider the following reasons to be for belonging to the church: The church is part of the Finnish way of life

Frequencies

label	value	n	%	v. %
Very important	1	201	19.9	24.6
Fairly important	2	401	39.7	49.1
Not very important	3	154	15.3	18.8
Not at all important	4	53	5.3	6.5
Can't say	5	8	0.8	1.0
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_9] How important do you consider the following reasons to be for belonging to the church: The church maintains the hope of life after death

Question

How important do you consider the following reasons to be for belonging to the church: The church maintains the hope of life after death

Frequencies

label	value	n	%	v. %
Very important	1	135	13.4	16.5
Fairly important	2	302	29.9	37.0
Not very important	3	202	20.0	24.7

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Not at all important	4	159	15.8	19.5
Can't say	5	19	1.9	2.3
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_10] How important do you consider the following reasons to be for belonging to the church: The church teaches Christian love for one's neighbour

Question

How important do you consider the following reasons to be for belonging to the church: The church teaches Christian love for one's neighbour

Frequencies

label	value	n	%	v. %
Very important	1	210	20.8	25.7
Fairly important	2	385	38.2	47.1
Not very important	3	149	14.8	18.2
Not at all important	4	63	6.2	7.7
Can't say	5	10	1.0	1.2
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_11] How important do you consider the following reasons to be for belonging to the church: The church teaches the right values to children and young people

Question

How important do you consider the following reasons to be for belonging to the church: The church teaches the right values to children and young people

Frequencies

label	value	n	%	v. %
Very important	1	274	27.2	33.5

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Fairly important	2	406	40.2	49.7
Not very important	3	105	10.4	12.9
Not at all important	4	27	2.7	3.3
Can't say	5	5	0.5	0.6
System missing (SYSMIS)	.	192	19.0	–
		1009	100.0	100.0

[Q2_12] How important do you consider the following reasons to be for belonging to the church: The church helps the elderly and the disabled

Question

How important do you consider the following reasons to be for belonging to the church: The church helps the elderly and the disabled

Frequencies

label	value	n	%	v. %
Very important	1	288	28.5	35.3
Fairly important	2	388	38.5	47.5
Not very important	3	110	10.9	13.5
Not at all important	4	21	2.1	2.6
Can't say	5	10	1.0	1.2
System missing (SYSMIS)	.	192	19.0	–
		1009	100.0	100.0

[Q2_13] How important do you consider the following reasons to be for belonging to the church: The church maintains cemeteries

Question

How important do you consider the following reasons to be for belonging to the church: The church maintains cemeteries

Frequencies

label	value	n	%	v. %
Very important	1	398	39.4	48.7
Fairly important	2	335	33.2	41.0

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Not very important	3	57	5.6	7.0
Not at all important	4	24	2.4	2.9
Can't say	5	3	0.3	0.4
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_14] How important do you consider the following reasons to be for belonging to the church: The church helps the poor in the Third World

Question

How important do you consider the following reasons to be for belonging to the church: The church helps the poor in the Third World

Frequencies

label	value	n	%	v. %
Very important	1	242	24.0	29.6
Fairly important	2	398	39.4	48.7
Not very important	3	127	12.6	15.5
Not at all important	4	33	3.3	4.0
Can't say	5	17	1.7	2.1
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_15] How important do you consider the following reasons to be for belonging to the church: Belonging to the church gives security in life

Question

How important do you consider the following reasons to be for belonging to the church: Belonging to the church gives security in life

Frequencies

label	value	n	%	v. %
Very important	1	156	15.5	19.1
Fairly important	2	330	32.7	40.4
Not very important	3	220	21.8	26.9

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Not at all important	4	103	10.2	12.6
Can't say	5	8	0.8	1.0
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_16] How important do you consider the following reasons to be for belonging to the church: The church maintains churches and churchyards which are part of our cultural history

Question

How important do you consider the following reasons to be for belonging to the church: The church maintains churches and churchyards which are part of our cultural history

Frequencies

label	value	n	%	v. %
Very important	1	259	25.7	31.7
Fairly important	2	399	39.5	48.8
Not very important	3	123	12.2	15.1
Not at all important	4	27	2.7	3.3
Can't say	5	9	0.9	1.1
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_17] How important do you consider the following reasons to be for belonging to the church: The church offers spiritual guidance to those who want it

Question

How important do you consider the following reasons to be for belonging to the church: The church offers spiritual guidance to those who want it

Frequencies

label	value	n	%	v. %
Very important	1	258	25.6	31.6

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Fairly important	2	378	37.5	46.3
Not very important	3	121	12.0	14.8
Not at all important	4	51	5.1	6.2
Can't say	5	9	0.9	1.1
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_18] How important do you consider the following reasons to be for belonging to the church: The church publicly defends the poor and the marginalised

Question

How important do you consider the following reasons to be for belonging to the church: The church publicly defends the poor and the marginalised

Frequencies

label	value	n	%	v. %
Very important	1	234	23.2	28.6
Fairly important	2	344	34.1	42.1
Not very important	3	175	17.3	21.4
Not at all important	4	52	5.2	6.4
Can't say	5	12	1.2	1.5
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_19] How important do you consider the following reasons to be for belonging to the church: The church maintains the Christian tradition of church holidays (Christmas, Easter etc.)

Question

How important do you consider the following reasons to be for belonging to the church: The church maintains the Christian tradition of church holidays (Christmas, Easter etc.)

Frequencies

label	value	n	%	v. %
Very important	1	364	36.1	44.6
Fairly important	2	356	35.3	43.6
Not very important	3	74	7.3	9.1
Not at all important	4	20	2.0	2.4
Can't say	5	3	0.3	0.4
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q2_20] How important do you consider the following reasons to be for belonging to the church: Churches are open for those who want to pray or meditate

Question

How important do you consider the following reasons to be for belonging to the church: Churches are open for those who want to pray or meditate

Frequencies

label	value	n	%	v. %
Very important	1	361	35.8	44.2
Fairly important	2	346	34.3	42.4
Not very important	3	79	7.8	9.7
Not at all important	4	26	2.6	3.2
Can't say	5	5	0.5	0.6
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q3] Have you considered leaving the Evangelical Lutheran Church?

Question

Have you considered leaving the Evangelical Lutheran Church?

Frequencies

label	value	n	%	v. %
Couldn't consider leaving the church under any circumstances	1	325	32.2	39.8
Have never considered leaving, no reason to consider it now	2	237	23.5	29.0

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Have considered leaving but concluded it's out of question	3	140	13.9	17.1
Have frequently considered leaving but not sure	4	71	7.0	8.7
It is likely that I will leave the church at some point	5	42	4.2	5.1
Can't say	6	2	0.2	0.2
System missing (SYSMIS)	.	192	19.0	—
		1009	100.0	100.0

[Q4] Have you considered joining the Evangelical Lutheran Church?

Question

Have you considered joining the Evangelical Lutheran Church?

Frequencies

label	value	n	%	v. %
Couldn't consider joining the church under any circumstances	1	105	10.4	54.7
Have never considered joining, no reason to consider it now	2	53	5.3	27.6
Have considered joining but concluded it's out of question	3	15	1.5	7.8
Have frequently considered joining but not sure	4	8	0.8	4.2
It is likely that I will join the church at some point	5	9	0.9	4.7
Can't say	6	2	0.2	1.0
System missing (SYSMIS)	.	817	81.0	—
		1009	100.0	100.0

[Q5_1] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church of Finland: knowledgeable - not knowledgeable

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church of Finland: knowledgeable - not knowledgeable

Frequencies

label	value	n	%	v. %
Knowledgeable	1	133	13.2	13.2
2	2	389	38.6	38.6
3	3	333	33.0	33.0
4	4	89	8.8	8.8
Not knowledgeable	5	33	3.3	3.3
Can't say	6	32	3.2	3.2
		1009	100.0	100.0

[Q5_2] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Honest - dishonest

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Honest - dishonest

Frequencies

label	value	n	%	v. %
Honest	1	176	17.4	17.4
2	2	398	39.4	39.4
3	3	269	26.7	26.7
4	4	109	10.8	10.8
Dishonest	5	40	4.0	4.0
Can't say	6	17	1.7	1.7
		1009	100.0	100.0

[Q5_3] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Spiritual - secularised

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Spiritual - secularised

Frequencies

label	value	n	%	v. %
Spiritual	1	193	19.1	19.1
2	2	297	29.4	29.4
3	3	273	27.1	27.1

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
4	4	152	15.1	15.1
Secularised	5	70	6.9	6.9
Can't say	6	24	2.4	2.4
		1009	100.0	100.0

[Q5_4] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Necessary - unnecessary

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Necessary - unnecessary

Frequencies

label	value	n	%	v. %
Necessary	1	255	25.3	25.3
2	2	327	32.4	32.4
3	3	237	23.5	23.5
4	4	122	12.1	12.1
	5	55	5.5	5.5
	5	0	0.0	0.0
Unnecessary	6	13	1.3	1.3
		1009	100.0	100.0

[Q5_5] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Right-wing - left-wing

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Right-wing - left-wing

Frequencies

label	value	n	%	v. %
Right-wing	1	104	10.3	10.3
2	2	200	19.8	19.8
3	3	517	51.2	51.2

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
4	4	55	5.5	5.5
Left-wing	5	14	1.4	1.4
Can't say	6	119	11.8	11.8
		1009	100.0	100.0

[Q5_6] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Poor - rich

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Poor - rich

Frequencies

label	value	n	%	v. %
Poor	1	21	2.1	2.1
2	2	99	9.8	9.8
3	3	296	29.3	29.3
4	4	336	33.3	33.3
Rich	5	220	21.8	21.8
Can't say	6	37	3.7	3.7
		1009	100.0	100.0

[Q5_7] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Modern - old-fashioned

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Modern - old-fashioned

Frequencies

label	value	n	%	v. %
Modern	1	51	5.1	5.1
2	2	215	21.3	21.3
3	3	373	37.0	37.0
4	4	268	26.6	26.6

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Old-fashioned	5	75	7.4	7.4
Can't say	6	27	2.7	2.7
		1009	100.0	100.0

[Q5_8] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Willing to serve - unwilling to serve

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Willing to serve - unwilling to serve

Frequencies

label	value	n	%	v. %
Willing to serve	1	137	13.6	13.6
2	2	377	37.4	37.4
3	3	324	32.1	32.1
4	4	112	11.1	11.1
Unwilling to serve	5	31	3.1	3.1
Can't say	6	28	2.8	2.8
		1009	100.0	100.0

[Q5_9] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Easily approachable - distant

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Easily approachable - distant

Frequencies

label	value	n	%	v. %
Easily approachable	1	95	9.4	9.4
2	2	266	26.4	26.4
3	3	292	28.9	28.9
4	4	223	22.1	22.1

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Distant	5	116	11.5	11.5
Can't say	6	17	1.7	1.7
		1009	100.0	100.0

[Q5_10] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Reliable - unreliable

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Reliable - unreliable

Frequencies

label	value	n	%	v. %
Reliable	1	182	18.0	18.0
2	2	390	38.7	38.7
3	3	305	30.2	30.2
4	4	87	8.6	8.6
Unreliable	5	28	2.8	2.8
Can't say	6	17	1.7	1.7
		1009	100.0	100.0

[Q5_11] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Open - closed/self-contained

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Open - closed/self-contained

Frequencies

label	value	n	%	v. %
Open	1	134	13.3	13.3
2	2	314	31.1	31.1
3	3	331	32.8	32.8
4	4	170	16.8	16.8
Closed/self-contained	5	34	3.4	3.4

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Can't say	6	26	2.6	2.6
		1009	100.0	100.0

[Q5_12] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Merciful - judgemental

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Merciful - judgemental

Frequencies

label	value	n	%	v. %
Merciful	1	126	12.5	12.5
2	2	335	33.2	33.2
3	3	332	32.9	32.9
4	4	142	14.1	14.1
Judgemental	5	44	4.4	4.4
Can't say	6	30	3.0	3.0
		1009	100.0	100.0

[Q5_13] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Efficient - inefficient

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Efficient - inefficient

Frequencies

label	value	n	%	v. %
Efficient	1	51	5.1	5.1
2	2	236	23.4	23.4
3	3	459	45.5	45.5
4	4	181	17.9	17.9
Inefficient	5	44	4.4	4.4
Can't say	6	38	3.8	3.8

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
		1009	100.0	100.0

[Q5_14] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Dynamic - declining

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Dynamic - declining

Frequencies

label	value	n	%	v. %
Dynamic	1	64	6.3	6.3
2	2	289	28.6	28.6
3	3	411	40.7	40.7
4	4	178	17.6	17.6
Declining	5	41	4.1	4.1
Can't say	6	26	2.6	2.6
		1009	100.0	100.0

[Q5_15] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Flexible - inflexible

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Flexible - inflexible

Frequencies

label	value	n	%	v. %
Flexible	1	65	6.4	6.4
2	2	279	27.7	27.7
3	3	408	40.4	40.4
4	4	187	18.5	18.5
Inflexible	5	40	4.0	4.0
Can't say	6	30	3.0	3.0
		1009	100.0	100.0

[Q5_16] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Tolerant - intolerant

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Tolerant - intolerant

Frequencies

label	value	n	%	v. %
Tolerant	1	130	12.9	12.9
2	2	328	32.5	32.5
3	3	286	28.3	28.3
4	4	200	19.8	19.8
Intolerant	5	45	4.5	4.5
Can't say	6	20	2.0	2.0
		1009	100.0	100.0

[Q5_17] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Unselfish - selfish

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Unselfish - selfish

Frequencies

label	value	n	%	v. %
Unselfish	1	71	7.0	7.0
2	2	266	26.4	26.4
3	3	421	41.7	41.7
4	4	154	15.3	15.3
Selfish	5	59	5.8	5.8
Can't say	6	38	3.8	3.8
		1009	100.0	100.0

[Q5_18] How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Defends the weak - supports the strong

Question

How well do the following contrasting images correspond with your views of the Evangelical Lutheran Church: Defends the weak - supports the strong

Frequencies

label	value	n	%	v. %
Defends the weak	1	142	14.1	14.1
2	2	378	37.5	37.5
3	3	321	31.8	31.8
4	4	107	10.6	10.6
Supports the strong	5	43	4.3	4.3
Can't say	6	18	1.8	1.8
		1009	100.0	100.0

[Q6_1] How often do you take part in or attend: Worship services

Question

How often do you take part in or attend: Worship services

Frequencies

label	value	n	%	v. %
At least once a month	1	75	7.4	7.4
A few times a year	2	251	24.9	24.9
At least once a year	3	205	20.3	20.3
Less often than once a year	4	201	19.9	19.9
Not at all during the past few years	5	273	27.1	27.1
Can't say	6	4	0.4	0.4
		1009	100.0	100.0

[Q6_2] How often do you take part in or attend: Holy Communion

Question

How often do you take part in or attend: Holy Communion

Frequencies

label	value	n	%	v. %
At least once a month	1	44	4.4	4.4
A few times a year	2	161	16.0	16.0
At least once a year	3	124	12.3	12.3
Less often than once a year	4	240	23.8	23.8
Not at all during the past few years	5	432	42.8	42.8
Can't say	6	8	0.8	0.8
		1009	100.0	100.0

[Q6_3] How often do you take part in or attend: Groups activities organised by the local parish**Question**

How often do you take part in or attend: Groups activities organised by the local parish

Frequencies

label	value	n	%	v. %
At least once a month	1	89	8.8	8.8
A few times a year	2	68	6.7	6.7
At least once a year	3	52	5.2	5.2
Less often than once a year	4	131	13.0	13.0
Not at all during the past few years	5	666	66.0	66.0
Can't say	6	3	0.3	0.3
		1009	100.0	100.0

[Q6_4] How often do you take part in or attend: Church concerts or other religious music events**Question**

How often do you take part in or attend: Church concerts or other religious music events

Frequencies

label	value	n	%	v. %
At least once a month	1	33	3.3	3.3
A few times a year	2	144	14.3	14.3

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(cont. from previous page)

label	value	n	%	v. %
At least once a year	3	159	15.8	15.8
Less often than once a year	4	211	20.9	20.9
Not at all during the past few years	5	460	45.6	45.6
Can't say	6	2	0.2	0.2
		1009	100.0	100.0

[Q6_5] How often do you take part in or attend: Confession**Question***How often do you take part in or attend: Confession***Frequencies**

label	value	n	%	v. %
At least once a month	1	25	2.5	2.5
A few times a year	2	37	3.7	3.7
At least once a year	3	26	2.6	2.6
Less often than once a year	4	86	8.5	8.5
Not at all during the past few years	5	806	79.9	79.9
Can't say	6	29	2.9	2.9
		1009	100.0	100.0

[Q6_6] How often do you take part in or attend: Revival or devotional meetings**Question***How often do you take part in or attend: Revival or devotional meetings***Frequencies**

label	value	n	%	v. %
At least once a month	1	68	6.7	6.7
A few times a year	2	81	8.0	8.0
At least once a year	3	49	4.9	4.9
Less often than once a year	4	114	11.3	11.3
Not at all during the past few years	5	694	68.8	68.8
Can't say	6	3	0.3	0.3

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
		1009	100.0	100.0

[Q6_7] How often do you take part in or attend: Camps or trips organised by the local parish

Question

How often do you take part in or attend: Camps or trips organised by the local parish

Frequencies

label	value	n	%	v. %
At least once a month	1	14	1.4	1.4
A few times a year	2	62	6.1	6.1
At least once a year	3	55	5.5	5.5
Less often than once a year	4	133	13.2	13.2
Not at all during the past few years	5	739	73.2	73.2
Can't say	6	6	0.6	0.6
		1009	100.0	100.0

[Q7_1] How often do you pray?

Question

How often do you pray?

Frequencies

label	value	n	%	v. %
Daily	1	282	27.9	27.9
At least once a week	2	144	14.3	14.3
A few times a month	3	123	12.2	12.2
At least once a year	4	106	10.5	10.5
Less often than once a year	5	120	11.9	11.9
Not at all during the past few years	6	223	22.1	22.1
Can't say	7	11	1.1	1.1
		1009	100.0	100.0

[Q7_2] How often do you read the Bible or the New Testament?**Question**

How often do you read the Bible or the New Testament?

Frequencies

label	value	n	%	v. %
Daily	1	62	6.1	6.1
At least once a week	2	67	6.6	6.6
A few times a month	3	113	11.2	11.2
At least once a year	4	173	17.1	17.1
Less often than once a year	5	230	22.8	22.8
Not at all during the past few years	6	360	35.7	35.7
Can't say	7	4	0.4	0.4
		1009	100.0	100.0

[Q7_3] How often do you read the parish magazine or other Christian magazines?**Question**

How often do you read the parish magazine or other Christian magazines?

Frequencies

label	value	n	%	v. %
Daily	1	35	3.5	3.5
At least once a week	2	170	16.8	16.8
A few times a month	3	202	20.0	20.0
At least once a year	4	165	16.4	16.4
Less often than once a year	5	136	13.5	13.5
Not at all during the past few years	6	297	29.4	29.4
Can't say	7	4	0.4	0.4
		1009	100.0	100.0

[Q7_4] How often do you listen to spiritual or religious radio programs?**Question**

How often do you listen to spiritual or religious radio programs?

Frequencies

2. Variables

label	value	n	%	v. %
Daily	1	55	5.5	5.5
At least once a week	2	103	10.2	10.2
A few times a month	3	135	13.4	13.4
At least once a year	4	126	12.5	12.5
Less often than once a year	5	142	14.1	14.1
Not at all during the past few years	6	443	43.9	43.9
Can't say	7	5	0.5	0.5
		1009	100.0	100.0

[Q7_5] How often do you watch spiritual or religious television programs?

Question

How often do you watch spiritual or religious television programs?

Frequencies

label	value	n	%	v. %
Daily	1	15	1.5	1.5
At least once a week	2	88	8.7	8.7
A few times a month	3	179	17.7	17.7
At least once a year	4	187	18.5	18.5
Less often than once a year	5	146	14.5	14.5
Not at all during the past few years	6	390	38.7	38.7
Can't say	7	4	0.4	0.4
		1009	100.0	100.0

[Q8] Some people believe that people will be judged after death on the way they have lived their lives while other people do not believe so. What do you think?

Question

Some people believe that people will be judged after death on the way they have lived their lives while other people do not believe so. What do you think?

Frequencies

label	value	n	%	v. %
People will be judged	1	462	45.8	45.8
People will not be judged	2	380	37.7	37.7

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(cont. from previous page)

label	value	n	%	v. %
Can't say	3	167	16.6	16.6
		1009	100.0	100.0

[Q9] Which of the following comes closest to describing your beliefs about what happens after death?

Question

Which of the following comes closest to describing your beliefs about what happens after death?

Frequencies

label	value	n	%	v. %
There is no life after death, death marks end of existence	1	300	29.7	29.7
All raised from dead, some for eternal life, some damnation	2	201	19.9	19.9
Only some will be saved, non-believers will be damned	3	54	5.4	5.4
Everyone will be saved eventually	4	163	16.2	16.2
I believe in reincarnation	5	154	15.3	15.3
Other beliefs	98	53	5.3	5.3
Can't say	99	84	8.3	8.3
		1009	100.0	100.0

[Q10] Do you believe in God?

Question

Do you believe in God?

Frequencies

label	value	n	%	v. %
I believe in God in the way Christianity teaches	1	372	36.9	36.9
I believe in God but in a different way from the church	2	297	29.4	29.4
I'm not sure whether I believe in God or not	3	139	13.8	13.8
I doubt the existence of God	4	51	5.1	5.1
I don't believe in God	5	102	10.1	10.1

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Can't or don't want to say	6	48	4.8	4.8
		1009	100.0	100.0

[Q11_1] Do you believe that: God created the world?

Question

Do you believe that: God created the world?

Frequencies

label	value	n	%	v. %
Believe strongly	1	339	33.6	33.6
Consider it likely	2	266	26.4	26.4
Consider it unlikely	3	190	18.8	18.8
Do not believe at all	4	180	17.8	17.8
Can't say	5	34	3.4	3.4
		1009	100.0	100.0

[Q11_2] Do you believe that: Jesus is the Son of God?

Question

Do you believe that: Jesus is the Son of God?

Frequencies

label	value	n	%	v. %
Believe strongly	1	401	39.7	39.7
Consider it likely	2	303	30.0	30.0
Consider it unlikely	3	118	11.7	11.7
Do not believe at all	4	145	14.4	14.4
Can't say	5	42	4.2	4.2
		1009	100.0	100.0

[Q11_3] Do you believe that: Jesus was born of a virgin?

Question

Do you believe that: Jesus was born of a virgin?

Frequencies

label	value	n	%	v. %
Believe strongly	1	331	32.8	32.8
Consider it likely	2	224	22.2	22.2
Consider it unlikely	3	179	17.7	17.7
Do not believe at all	4	226	22.4	22.4
Can't say	5	49	4.9	4.9
		1009	100.0	100.0

[Q11_4] Do you believe that: Jesus rose from the dead?**Question**

Do you believe that: Jesus rose from the dead?

Frequencies

label	value	n	%	v. %
Believe strongly	1	372	36.9	36.9
Consider it likely	2	254	25.2	25.2
Consider it unlikely	3	172	17.0	17.0
Do not believe at all	4	173	17.1	17.1
Can't say	5	38	3.8	3.8
		1009	100.0	100.0

[Q11_5] Do you believe that: Jesus will return to judge the living and the dead?**Question**

Do you believe that: Jesus will return to judge the living and the dead?

Frequencies

label	value	n	%	v. %
Believe strongly	1	302	29.9	29.9
Consider it likely	2	218	21.6	21.6
Consider it unlikely	3	209	20.7	20.7
Do not believe at all	4	237	23.5	23.5
Can't say	5	43	4.3	4.3
		1009	100.0	100.0

[Q11_6] Do you believe that: The miracles referred to in the Bible really happened?**Question**

Do you believe that: The miracles referred to in the Bible really happened?

Frequencies

label	value	n	%	v. %
Believe strongly	1	287	28.4	28.4
Consider it likely	2	333	33.0	33.0
Consider it unlikely	3	220	21.8	21.8
Do not believe at all	4	133	13.2	13.2
Can't say	5	36	3.6	3.6
		1009	100.0	100.0

[Q11_7] Do you believe that: The teachings of Jesus can be used as guidelines for modern life?**Question**

Do you believe that: The teachings of Jesus can be used as guidelines for modern life?

Frequencies

label	value	n	%	v. %
Believe strongly	1	399	39.5	39.5
Consider it likely	2	388	38.5	38.5
Consider it unlikely	3	116	11.5	11.5
Do not believe at all	4	76	7.5	7.5
Can't say	5	30	3.0	3.0
		1009	100.0	100.0

[Q11_8] Do you believe that: Satan exists?**Question**

Do you believe that: Satan exists?

Frequencies

label	value	n	%	v. %
Believe strongly	1	314	31.1	31.1
Consider it likely	2	227	22.5	22.5
Consider it unlikely	3	195	19.3	19.3
Do not believe at all	4	221	21.9	21.9
Can't say	5	52	5.2	5.2
		1009	100.0	100.0

[Q12_1] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Funerals

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Funerals

Frequencies

label	value	n	%	v. %
Very well	1	504	50.0	50.0
Fairly well	2	395	39.1	39.1
Neither well nor badly	3	60	5.9	5.9
Fairly badly	4	13	1.3	1.3
Very badly	5	8	0.8	0.8
Can't say	6	29	2.9	2.9
		1009	100.0	100.0

[Q12_2] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Wedding ceremonies

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Wedding ceremonies

Frequencies

label	value	n	%	v. %
Very well	1	523	51.8	51.8
Fairly well	2	384	38.1	38.1
Neither well nor badly	3	49	4.9	4.9
Fairly badly	4	17	1.7	1.7

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Very badly	5	8	0.8	0.8
Can't say	6	28	2.8	2.8
		1009	100.0	100.0

[Q12_3] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Baptism

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Baptism

Frequencies

label	value	n	%	v. %
Very well	1	550	54.5	54.5
Fairly well	2	361	35.8	35.8
Neither well nor badly	3	42	4.2	4.2
Fairly badly	4	17	1.7	1.7
Very badly	5	13	1.3	1.3
Can't say	6	26	2.6	2.6
		1009	100.0	100.0

[Q12_4] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Activities and support for the elderly

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Activities and support for the elderly

Frequencies

label	value	n	%	v. %
Very well	1	151	15.0	15.0
Fairly well	2	461	45.7	45.7
Neither well nor badly	3	197	19.5	19.5
Fairly badly	4	91	9.0	9.0

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Very badly	5	12	1.2	1.2
Can't say	6	97	9.6	9.6
		1009	100.0	100.0

[Q12_5] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Confirmation classes

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Confirmation classes

Frequencies

label	value	n	%	v. %
Very well	1	341	33.8	33.8
Fairly well	2	469	46.5	46.5
Neither well nor badly	3	110	10.9	10.9
Fairly badly	4	40	4.0	4.0
Very badly	5	9	0.9	0.9
Can't say	6	40	4.0	4.0
		1009	100.0	100.0

[Q12_6] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Activities and support for the disabled

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Activities and support for the disabled

Frequencies

label	value	n	%	v. %
Very well	1	114	11.3	11.3
Fairly well	2	401	39.7	39.7
Neither well nor badly	3	254	25.2	25.2
Fairly badly	4	77	7.6	7.6

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Very badly	5	20	2.0	2.0
Can't say	6	143	14.2	14.2
		1009	100.0	100.0

[Q12_7] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Youth work

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Youth work

Frequencies

label	value	n	%	v. %
Very well	1	160	15.9	15.9
Fairly well	2	485	48.1	48.1
Neither well nor badly	3	194	19.2	19.2
Fairly badly	4	92	9.1	9.1
Very badly	5	8	0.8	0.8
Can't say	6	70	6.9	6.9
		1009	100.0	100.0

[Q12_8] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Sunday schools for children

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Sunday schools for children

Frequencies

label	value	n	%	v. %
Very well	1	190	18.8	18.8
Fairly well	2	452	44.8	44.8
Neither well nor badly	3	199	19.7	19.7
Fairly badly	4	40	4.0	4.0

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Very badly	5	11	1.1	1.1
Can't say	6	117	11.6	11.6
		1009	100.0	100.0

[Q12_9] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Daytime playgroups for children

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Daytime playgroups for children

Frequencies

label	value	n	%	v. %
Very well	1	240	23.8	23.8
Fairly well	2	474	47.0	47.0
Neither well nor badly	3	143	14.2	14.2
Fairly badly	4	43	4.3	4.3
Very badly	5	12	1.2	1.2
Can't say	6	97	9.6	9.6
		1009	100.0	100.0

[Q12_10] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: After-school clubs for children

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: After-school clubs for children

Frequencies

label	value	n	%	v. %
Very well	1	125	12.4	12.4
Fairly well	2	396	39.2	39.2

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Neither well nor badly	3	241	23.9	23.9
Fairly badly	4	77	7.6	7.6
Very badly	5	17	1.7	1.7
Can't say	6	153	15.2	15.2
		1009	100.0	100.0

[Q12_11] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Cemetery maintenance

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Cemetery maintenance

Frequencies

label	value	n	%	v. %
Very well	1	319	31.6	31.6
Fairly well	2	503	49.9	49.9
Neither well nor badly	3	112	11.1	11.1
Fairly badly	4	34	3.4	3.4
Very badly	5	13	1.3	1.3
Can't say	6	28	2.8	2.8
		1009	100.0	100.0

[Q12_12] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Hospital chaplains

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Hospital chaplains

Frequencies

label	value	n	%	v. %
Very well	1	144	14.3	14.3
Fairly well	2	417	41.3	41.3

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Neither well nor badly	3	228	22.6	22.6
Fairly badly	4	61	6.0	6.0
Very badly	5	16	1.6	1.6
Can't say	6	143	14.2	14.2
		1009	100.0	100.0

[Q12_13] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Help for the unemployed

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Help for the unemployed

Frequencies

label	value	n	%	v. %
Very well	1	73	7.2	7.2
Fairly well	2	309	30.6	30.6
Neither well nor badly	3	256	25.4	25.4
Fairly badly	4	160	15.9	15.9
Very badly	5	68	6.7	6.7
Can't say	6	143	14.2	14.2
		1009	100.0	100.0

[Q12_14] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Family counseling centers

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Family counseling centers

Frequencies

label	value	n	%	v. %
Very well	1	92	9.1	9.1

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Fairly well	2	355	35.2	35.2
Neither well nor badly	3	268	26.6	26.6
Fairly badly	4	60	5.9	5.9
Very badly	5	19	1.9	1.9
Can't say	6	215	21.3	21.3
		1009	100.0	100.0

[Q12_15] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Guides and Scouts

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Guides and Scouts

Frequencies

label	value	n	%	v. %
Very well	1	144	14.3	14.3
Fairly well	2	392	38.9	38.9
Neither well nor badly	3	248	24.6	24.6
Fairly badly	4	37	3.7	3.7
Very badly	5	14	1.4	1.4
Can't say	6	174	17.2	17.2
		1009	100.0	100.0

[Q12_16] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Worship services

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Worship services

Frequencies

label	value	n	%	v. %
Very well	1	307	30.4	30.4
Fairly well	2	475	47.1	47.1

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Neither well nor badly	3	129	12.8	12.8
Fairly badly	4	37	3.7	3.7
Very badly	5	11	1.1	1.1
Can't say	6	50	5.0	5.0
		1009	100.0	100.0

[Q12_17] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Clubs for girls or boys

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Clubs for girls or boys

Frequencies

label	value	n	%	v. %
Very well	1	136	13.5	13.5
Fairly well	2	427	42.3	42.3
Neither well nor badly	3	219	21.7	21.7
Fairly badly	4	35	3.5	3.5
Very badly	5	7	0.7	0.7
Can't say	6	185	18.3	18.3
		1009	100.0	100.0

[Q12_18] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Telephone helpline

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Telephone helpline

Frequencies

label	value	n	%	v. %
Very well	1	117	11.6	11.6
Fairly well	2	355	35.2	35.2

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Neither well nor badly	3	250	24.8	24.8
Fairly badly	4	52	5.2	5.2
Very badly	5	13	1.3	1.3
Can't say	6	222	22.0	22.0
		1009	100.0	100.0

[Q12_19] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Mummon kammari (day centers for the elderly and coordination of volunteer work to help the elderly)

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Mummon kammari (day centers for the elderly and coordination of volunteer work to help the elderly)

Frequencies

label	value	n	%	v. %
Very well	1	86	8.5	8.5
Fairly well	2	306	30.3	30.3
Neither well nor badly	3	247	24.5	24.5
Fairly badly	4	29	2.9	2.9
Very badly	5	6	0.6	0.6
Can't say	6	335	33.2	33.2
		1009	100.0	100.0

[Q12_20] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Missionary work

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Missionary work

Frequencies

label	value	n	%	v. %
Very well	1	205	20.3	20.3
Fairly well	2	469	46.5	46.5
Neither well nor badly	3	149	14.8	14.8
Fairly badly	4	72	7.1	7.1
Very badly	5	14	1.4	1.4
Can't say	6	100	9.9	9.9
		1009	100.0	100.0

[Q12_21] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Music events

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Music events

Frequencies

label	value	n	%	v. %
Very well	1	191	18.9	18.9
Fairly well	2	518	51.3	51.3
Neither well nor badly	3	169	16.7	16.7
Fairly badly	4	36	3.6	3.6
Very badly	5	6	0.6	0.6
Can't say	6	89	8.8	8.8
		1009	100.0	100.0

[Q12_22] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Finnish Seamen's Mission

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Finnish Seamen's Mission

Frequencies

label	value	n	%	v. %
Very well	1	166	16.5	16.5
Fairly well	2	366	36.3	36.3

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Neither well nor badly	3	202	20.0	20.0
Fairly badly	4	40	4.0	4.0
Very badly	5	7	0.7	0.7
Can't say	6	228	22.6	22.6
		1009	100.0	100.0

[Q12_23] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Food banks

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Food banks

Frequencies

label	value	n	%	v. %
Very well	1	126	12.5	12.5
Fairly well	2	391	38.8	38.8
Neither well nor badly	3	215	21.3	21.3
Fairly badly	4	76	7.5	7.5
Very badly	5	17	1.7	1.7
Can't say	6	184	18.2	18.2
		1009	100.0	100.0

[Q12_24] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Parish magazines

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Parish magazines

Frequencies

label	value	n	%	v. %
Very well	1	159	15.8	15.8
Fairly well	2	450	44.6	44.6
Neither well nor badly	3	219	21.7	21.7

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Fairly badly	4	61	6.0	6.0
Very badly	5	11	1.1	1.1
Can't say	6	109	10.8	10.8
		1009	100.0	100.0

[Q12_25] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Worship services on the radio

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Worship services on the radio

Frequencies

label	value	n	%	v. %
Very well	1	172	17.0	17.0
Fairly well	2	356	35.3	35.3
Neither well nor badly	3	222	22.0	22.0
Fairly badly	4	34	3.4	3.4
Very badly	5	11	1.1	1.1
Can't say	6	214	21.2	21.2
		1009	100.0	100.0

[Q12_26] How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Participating in public debate on ethical issues

Question

How well do you think the Evangelical Lutheran Church and its parishes have succeeded in carrying out the following: Participating in public debate on ethical issues

Frequencies

label	value	n	%	v. %
Very well	1	63	6.2	6.2

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Fairly well	2	329	32.6	32.6
Neither well nor badly	3	282	27.9	27.9
Fairly badly	4	151	15.0	15.0
Very badly	5	50	5.0	5.0
Can't say	6	134	13.3	13.3
		1009	100.0	100.0

[Q13] On a scale from 4 (poor) to 10 (excellent), how would you rate the general performance of the Evangelical Lutheran parishes in carrying out their activities and tasks?

Question

On a scale from 4 (poor) to 10 (excellent), how would you rate the general performance of the Evangelical Lutheran parishes in carrying out their activities and tasks?

Frequencies

label	value	n	%	v. %
	4	43	4.3	4.3
	5	47	4.7	4.7
	6	106	10.5	10.5
	7	256	25.4	25.4
	8	389	38.6	38.6
	9	119	11.8	11.8
	10	25	2.5	2.5
Can't say	11	24	2.4	2.4
		1009	100.0	100.0

[Q14_1] What is your personal attitude towards the following religious denominations, communities or groups: Orthodox Church

Question

What is your personal attitude towards the following religious denominations, communities or groups: Orthodox Church

Frequencies

label	value	n	%	v. %
Very positive	1	209	20.7	20.7
Somewhat positive	2	425	42.1	42.1
Neither positive nor negative	3	294	29.1	29.1
Somewhat negative	4	30	3.0	3.0
Very negative	5	19	1.9	1.9
Can't say	6	32	3.2	3.2
		1009	100.0	100.0

[Q14_2] What is your personal attitude towards the following religious denominations, communities or groups: Roman Catholic Church

Question

What is your personal attitude towards the following religious denominations, communities or groups: Roman Catholic Church

Frequencies

label	value	n	%	v. %
Very positive	1	65	6.4	6.4
Somewhat positive	2	270	26.8	26.8
Neither positive nor negative	3	422	41.8	41.8
Somewhat negative	4	129	12.8	12.8
Very negative	5	39	3.9	3.9
Can't say	6	84	8.3	8.3
		1009	100.0	100.0

[Q14_3] What is your personal attitude towards the following religious denominations, communities or groups: Evangelical Lutheran Church

Question

What is your personal attitude towards the following religious denominations, communities or groups: Evangelical Lutheran Church

Frequencies

label	value	n	%	v. %
Very positive	1	348	34.5	34.5
Somewhat positive	2	425	42.1	42.1
Neither positive nor negative	3	177	17.5	17.5

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Somewhat negative	4	36	3.6	3.6
Very negative	5	19	1.9	1.9
Can't say	6	4	0.4	0.4
		1009	100.0	100.0

[Q14_4] What is your personal attitude towards the following religious denominations, communities or groups: Salvation Army

Question

What is your personal attitude towards the following religious denominations, communities or groups: Salvation Army

Frequencies

label	value	n	%	v. %
Very positive	1	223	22.1	22.1
Somewhat positive	2	428	42.4	42.4
Neither positive nor negative	3	250	24.8	24.8
Somewhat negative	4	60	5.9	5.9
Very negative	5	18	1.8	1.8
Can't say	6	30	3.0	3.0
		1009	100.0	100.0

[Q14_5] What is your personal attitude towards the following religious denominations, communities or groups: Seventh-Day Adventist Church

Question

What is your personal attitude towards the following religious denominations, communities or groups: Seventh-Day Adventist Church

Frequencies

label	value	n	%	v. %
Very positive	1	34	3.4	3.4
Somewhat positive	2	194	19.2	19.2
Neither positive nor negative	3	470	46.6	46.6
Somewhat negative	4	140	13.9	13.9

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
Very negative	5	51	5.1	5.1
Can't say	6	120	11.9	11.9
		1009	100.0	100.0

[Q14_6] What is your personal attitude towards the following religious denominations, communities or groups: Evangelical Free Church

Question

What is your personal attitude towards the following religious denominations, communities or groups: Evangelical Free Church

Frequencies

label	value	n	%	v. %
Very positive	1	51	5.1	5.1
Somewhat positive	2	212	21.0	21.0
Neither positive nor negative	3	462	45.8	45.8
Somewhat negative	4	110	10.9	10.9
Very negative	5	39	3.9	3.9
Can't say	6	135	13.4	13.4
		1009	100.0	100.0

[Q14_7] What is your personal attitude towards the following religious denominations, communities or groups: Pentecostalism

Question

What is your personal attitude towards the following religious denominations, communities or groups: Pentecostalism

Frequencies

label	value	n	%	v. %
Very positive	1	62	6.1	6.1
Somewhat positive	2	189	18.7	18.7
Neither positive nor negative	3	346	34.3	34.3
Somewhat negative	4	242	24.0	24.0
Very negative	5	112	11.1	11.1

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
Can't say	6	58	5.7	5.7
		1009	100.0	100.0

[Q14_8] What is your personal attitude towards the following religious denominations, communities or groups: Jehova's Witnesses

Question

What is your personal attitude towards the following religious denominations, communities or groups: Jehova's Witnesses

Frequencies

label	value	n	%	v. %
Very positive	1	16	1.6	1.6
Somewhat positive	2	59	5.8	5.8
Neither positive nor negative	3	225	22.3	22.3
Somewhat negative	4	349	34.6	34.6
Very negative	5	331	32.8	32.8
Can't say	6	29	2.9	2.9
		1009	100.0	100.0

[Q14_9] What is your personal attitude towards the following religious denominations, communities or groups: Mormons

Question

What is your personal attitude towards the following religious denominations, communities or groups: Mormons

Frequencies

label	value	n	%	v. %
Very positive	1	8	0.8	0.8
Somewhat positive	2	73	7.2	7.2
Neither positive nor negative	3	298	29.5	29.5
Somewhat negative	4	289	28.6	28.6
Very negative	5	272	27.0	27.0
Can't say	6	69	6.8	6.8

(continued on next page)

(cont. from previous page)

label	value	n	%	v. %
		1009	100.0	100.0

[Q14_10] What is your personal attitude towards the following religious denominations, communities or groups: Islamism

Question

What is your personal attitude towards the following religious denominations, communities or groups: Islamism

Frequencies

label	value	n	%	v. %
Very positive	1	13	1.3	1.3
Somewhat positive	2	100	9.9	9.9
Neither positive nor negative	3	354	35.1	35.1
Somewhat negative	4	241	23.9	23.9
Very negative	5	238	23.6	23.6
Can't say	6	63	6.2	6.2
		1009	100.0	100.0

[Q14_11] What is your personal attitude towards the following religious denominations, communities or groups: Hinduism

Question

What is your personal attitude towards the following religious denominations, communities or groups: Hinduism

Frequencies

label	value	n	%	v. %
Very positive	1	26	2.6	2.6
Somewhat positive	2	160	15.9	15.9
Neither positive nor negative	3	393	38.9	38.9
Somewhat negative	4	187	18.5	18.5
Very negative	5	146	14.5	14.5
Can't say	6	97	9.6	9.6
		1009	100.0	100.0

[Q14_12] What is your personal attitude towards the following religious denominations, communities or groups: Buddhism

Question

What is your personal attitude towards the following religious denominations, communities or groups: Buddhism

Frequencies

label	value	n	%	v. %
Very positive	1	48	4.8	4.8
Somewhat positive	2	169	16.7	16.7
Neither positive nor negative	3	391	38.8	38.8
Somewhat negative	4	165	16.4	16.4
Very negative	5	136	13.5	13.5
Can't say	6	100	9.9	9.9
		1009	100.0	100.0

[Q14_13] What is your personal attitude towards the following religious denominations, communities or groups: Judaism

Question

What is your personal attitude towards the following religious denominations, communities or groups: Judaism

Frequencies

label	value	n	%	v. %
Very positive	1	33	3.3	3.3
Somewhat positive	2	191	18.9	18.9
Neither positive nor negative	3	428	42.4	42.4
Somewhat negative	4	187	18.5	18.5
Very negative	5	93	9.2	9.2
Can't say	6	77	7.6	7.6
		1009	100.0	100.0

[Q14_14] What is your personal attitude towards the following religious denominations, communities or groups: Hare Krishna movement

Question

What is your personal attitude towards the following religious denominations, communities or groups: Hare Krishna movement

Frequencies

label	value	n	%	v. %
Very positive	1	10	1.0	1.0
Somewhat positive	2	72	7.1	7.1
Neither positive nor negative	3	372	36.9	36.9
Somewhat negative	4	183	18.1	18.1
Very negative	5	171	16.9	16.9
Can't say	6	201	19.9	19.9
		1009	100.0	100.0

[Q14_15] What is your personal attitude towards the following religious denominations, communities or groups: Scientology

Question

What is your personal attitude towards the following religious denominations, communities or groups: Scientology

Frequencies

label	value	n	%	v. %
Very positive	1	3	0.3	0.3
Somewhat positive	2	35	3.5	3.5
Neither positive nor negative	3	273	27.1	27.1
Somewhat negative	4	174	17.2	17.2
Very negative	5	339	33.6	33.6
Can't say	6	185	18.3	18.3
		1009	100.0	100.0

[Q15_1] Do you agree or disagree with the following statements: It is important to provide children with religious education

Question

Do you agree or disagree with the following statements: It is important to provide children with religious education

Frequencies

label	value	n	%	v. %
Strongly agree	1	462	45.8	45.8
Agree to some extent	2	359	35.6	35.6
Disagree to some extent	3	106	10.5	10.5
Strongly disagree	4	63	6.2	6.2
Can't say	5	19	1.9	1.9
		1009	100.0	100.0

[Q15_2] Do you agree or disagree with the following statements: It is important to teach children the evening prayer

Question

Do you agree or disagree with the following statements: It is important to teach children the evening prayer

Frequencies

label	value	n	%	v. %
Strongly agree	1	466	46.2	46.2
Agree to some extent	2	324	32.1	32.1
Disagree to some extent	3	131	13.0	13.0
Strongly disagree	4	70	6.9	6.9
Can't say	5	18	1.8	1.8
		1009	100.0	100.0

[Q15_3] Do you agree or disagree with the following statements: Jesus was both a man and a God

Question

Do you agree or disagree with the following statements: Jesus was both a man and a God

Frequencies

label	value	n	%	v. %
Strongly agree	1	315	31.2	31.2
Agree to some extent	2	379	37.6	37.6
Disagree to some extent	3	152	15.1	15.1
Strongly disagree	4	97	9.6	9.6
Can't say	5	66	6.5	6.5
		1009	100.0	100.0

[Q15_4] Do you agree or disagree with the following statements: Jesus was a prophet**Question**

Do you agree or disagree with the following statements: Jesus was a prophet

Frequencies

label	value	n	%	v. %
Strongly agree	1	261	25.9	25.9
Agree to some extent	2	340	33.7	33.7
Disagree to some extent	3	183	18.1	18.1
Strongly disagree	4	147	14.6	14.6
Can't say	5	78	7.7	7.7
		1009	100.0	100.0

[Q15_5] Do you agree or disagree with the following statements: Jesus was a religious leader**Question**

Do you agree or disagree with the following statements: Jesus was a religious leader

Frequencies

label	value	n	%	v. %
Strongly agree	1	412	40.8	40.8
Agree to some extent	2	388	38.5	38.5
Disagree to some extent	3	103	10.2	10.2
Strongly disagree	4	67	6.6	6.6
Can't say	5	39	3.9	3.9

(continued on next page)

2. Variables

(cont. from previous page)

label	value	n	%	v. %
		1009	100.0	100.0

[Q15_6] Do you agree or disagree with the following statements: Jesus is my personal Saviour

Question

Do you agree or disagree with the following statements: Jesus is my personal Saviour

Frequencies

label	value	n	%	v. %
Strongly agree	1	307	30.4	30.4
Agree to some extent	2	259	25.7	25.7
Disagree to some extent	3	162	16.1	16.1
Strongly disagree	4	210	20.8	20.8
Can't say	5	71	7.0	7.0
		1009	100.0	100.0

[Q15_7] Do you agree or disagree with the following statements: Jesus never existed

Question

Do you agree or disagree with the following statements: Jesus never existed

Frequencies

label	value	n	%	v. %
Strongly agree	1	43	4.3	4.3
Agree to some extent	2	126	12.5	12.5
Disagree to some extent	3	200	19.8	19.8
Strongly disagree	4	580	57.5	57.5
Can't say	5	60	5.9	5.9
		1009	100.0	100.0

[Q16] Which of these statements comes closest to describing your views of the Bible?

Question

Which of these statements comes closest to describing your views of the Bible?

Frequencies

label	value	n	%	v. %
Bible is the actual word of God and is to be taken literally	1	173	17.1	17.1
Bible is inspired word of God but not to be taken literally	2	548	54.3	54.3
Ancient book of fables, legends, history and moral precepts	3	262	26.0	26.0
Don't know	4	26	2.6	2.6
		1009	100.0	100.0

[Q17] The Evangelical Lutheran Church has ordained women as priests since 1988. What is your attitude towards the ordination of women?

Question

The Evangelical Lutheran Church has ordained women as priests since 1988. What is your attitude towards the ordination of women?

Frequencies

label	value	n	%	v. %
I accept the ordination of women without reservations	1	812	80.5	80.5
I accept the ordination of women with some reservation	2	126	12.5	12.5
I oppose the ordination of women	3	58	5.7	5.7
Can't say	4	13	1.3	1.3
		1009	100.0	100.0

[Q18] If you accept the ordination of women, what is your attitude towards those who oppose female ministers?

Question

If you accept the ordination of women, what is your attitude towards those who oppose female ministers?

Frequencies

label	value	n	%	v. %
I do not understand those who oppose female ministers	1	575	57.0	61.3
I understand their point of view, allow them their beliefs	2	348	34.5	37.1
Can't say	3	15	1.5	1.6
System missing (SYSMIS)	.	71	7.0	—
		1009	100.0	100.0

[Q19] If you do not accept the ordination of women, what is your attitude towards events where there is a female minister present?**Question**

If you do not accept the ordination of women, what is your attitude towards events where there is a female minister present?

Frequencies

label	value	n	%	v. %
I can attend events with a female minister present	1	34	3.4	58.6
I avoid events with a female minister present	2	23	2.3	39.7
Can't say	3	1	0.1	1.7
System missing (SYSMIS)	.	951	94.3	—
		1009	100.0	100.0

[Q20] Did you know that the Evangelical Lutheran Church has carried out a reform of divine worship?**Question**

Did you know that the Evangelical Lutheran Church has carried out a reform of divine worship?

Frequencies

label	value	n	%	v. %
Yes	1	526	52.1	52.1
No	2	461	45.7	45.7
Can't say	3	22	2.2	2.2
		1009	100.0	100.0

[Q21] Do you think the reform was necessary?**Question***Do you think the reform was necessary?***Frequencies**

label	value	n	%	v. %
Very necessary	1	95	9.4	9.4
Somewhat necessary	2	316	31.3	31.3
Somewhat unnecessary	3	163	16.2	16.2
Very unnecessary	4	70	6.9	6.9
Can't say	5	365	36.2	36.2
		1009	100.0	100.0

[Q22] Do you think the worship service have changed for better or for worse?**Question***Do you think the worship service have changed for better or for worse?***Frequencies**

label	value	n	%	v. %
Much better than before	1	26	2.6	2.6
Somewhat better than before	2	240	23.8	23.8
Neither better nor worse	3	228	22.6	22.6
Somewhat worse than before	4	73	7.2	7.2
Much worse than before	5	34	3.4	3.4
Can't say	6	408	40.4	40.4
		1009	100.0	100.0

Chapter 3

Indexes

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FSD study number [FSD_NO]	7
FSD edition number [FSD_VR]	7
FSD case id [FSD_ID]	8
Respondent's gender [BV1]	8
Respondent's age [BV2]	8
Is the respondent the household head (the person with the highest income)? [BV3]	9
Respondent's economic activity and occupational status [BV4]	9
(IF RETIRED) Respondent's former economic activity and occupational status [BV5]	9
Type of neighbourhood where the respondent lives [BV7]	10
Respondent's education [BV9]	10
Within which of the following income brackets does your gross household income fall (total income of all household members before taxes)? [BV10]	11
Number of persons aged over 16 in the household (including the respondent) [BV11_1] ...	11
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Appendix A

Questionnaire in Finnish

KYSELYLOMAKE

Tämä kyselylomake on osa Yhteiskuntatieteelliseen tietoaarkistoon arkistoitua tutkimusaineistoa

FSD2258 Gallup Ecclesiastica 2003

Kyselylomaketta hyödyntävien tulee viitata siihen asianmukaisesti lähdeviitteellä.

Lisätiedot: <http://www.fsd.uta.fi/>

QUESTIONNAIRE

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More information: <http://www.fsd.uta.fi/>

Huom. Lomake on tietokoneavusteisen haastattelun lomake.

GALLUP ECCLESIASTICA 2003

KYSELY TUHANNELLE SUOMALAISILLE HENKILÖKOHTAISIN
HAASTATTELUIN

Kysymyksiä uskonnosta ja kirkosta

1. Kuulutteko kirkkoon tai johonkin muuhun uskonnolliseen yhdyskuntaan? Mihin?

- 1 Evankelis-luterilainen kirkko
- 2 Ortodoksinen kirkko
- 3 Muu, mikä
- 4 Ei kuulu mihinkään
- 5 Ei osaa sanoa

JOS KUULUU EVANKELISLUTERILAISEEN KIRKKOON (KYS. 1, KOHTA 1) KYSY
2 ja 3

2. Luettelen seuraavaksi eräitä syitä kirkkoon kuulumiselle. Kuinka tärkeinä pidätte näitä syitä omalla kohdallanne?

- 1 Hyvin tärkeä
- 2 Melko tärkeä
- 3 Melko merkityksetön
- 4 Täysin merkityksetön
- 5 Ei osaa sanoa

Mahdollisuus osallistua jumalanpalvelukseen

Mahdollisuus saada lapselle kristillinen kaste

Mahdollisuus toimia kummina

Mahdollisuus kirkolliseen vihkimiseen

Mahdollisuus saada kirkollinen hautaan siunaaminen

Mahdollisuus Teillä itsellänne, lapsillanne tai muilla perheenjäsenillänne käydä seurakunnan kerhoissa ja muissa tilaisuuksissa

Kirkko vahvistaa uskoani Jumalaan

Kirkko on osa suomalaista elämänmuotoa

Kirkko ylläpitää toivoa kuoleman jälkeisestä elämästä

Kirkko opettaa kristillistä lähimmäisenrakkautta

Kirkko opettaa oikeita elämänarvoja lapsille ja nuorille

Kirkko auttaa vanhuksia ja vammaisia

Kirkko ylläpitää hautausmaita

Kirkko auttaa kolmannen maailman köyhiä

Kirkkoon kuuluminen antaa turvallisuutta elämään

Kirkko ylläpitää kulttuurihistoriallisesti arvokkaita kirkkoja ja kirkkomaita

Kirkko tarjoaa halukkaille mahdollisuuden sielunhoitoon

Kirkko puolustaa julkisuudessa köyhiä ja syrjäytyneitä

Kirkko ylläpitää kirkollisten juhlapyhien (joulu, pääsiäinen ym.) kristillistä perinnettä

Kirkot ovat avoinna niitä varten, jotka haluavat rukoilla tai hiljentyä

3. Oletteko ajatellut evankelis-luterilaisesta kirkosta eroamista? Vastatkaa käyttäen kortin vaihtoehtoja.

1 En voisi ajatella eroavani kirkosta missään olosuhteissa

2 En ole tullut ajatelleeksi kirkosta eroamista, eikä se ole minulle nytkään ajankohtainen

3 Olen joskus ajatellut kirkosta eroamista, mutta olen aina päätenyt siihen, ettei se tule kysymykseen

4 Olen usein ajatellut kirkosta eroamista, mutta en ole eroamisestani täysin varma

5 Todennäköisesti tulen joskus eroamaan kirkosta

6 En osaa sanoa

JOS EI JOS ETTE KUULU EV. LUT. KIRKKOON?

4. Oletteko ajatellut liittymistä evankelis-luterilaiseen kirkkoon?

1. En voisi ajatella liittyväni kirkkoon missään olosuhteissa

2. En ole tullut ajatelleeksi kirkkoon liittymistä, eikä se ole minulle nytkään ajankohtainen

3. Olen joskus harkinnut kirkkoon liittymistä, mutta olen aina päätenyt siihen, ettei se tule kysymykseen

4. Olen usein harkinnut kirkkoon liittymistä, mutta en ole liittymisestäni täysin varma

5. Todennäköisesti tulen joskus liittymään kirkkoon

6. En osaa sanoa

KAIKILTA

5. Seuraavassa luetellaan joukko vastakkaisia adjektiivipareja. Arvioikaa asteikolla 1–5, kuinka hyvin ne vastaavat käsitystänne Suomen evankelis-luterilaisesta kirkosta.

asiantunteva	1 2 3 4 5	asiantuntematon
rehellinen	1 2 3 4 5	epärehellinen
hengellinen	1 2 3 4 5	maallistunut
tarpeellinen	1 2 3 4 5	tarpeeton
oikeistolainen	1 2 3 4 5	vasemmistolainen
köyhä	1 2 3 4 5	rikas
uudenaikainen	1 2 3 4 5	vanhanaikainen
palvelualtis-	1 2 3 4 5	palveluhaluton
läheinen	1 2 3 4 5	etäinen
luotettava	1 2 3 4 5	epäluotettava
avoin	1 2 3 4 5	sulkeutunut
armahtava	1 2 3 4 5	tuomitseva
tehokas	1 2 3 4 5	tehoton
kehittyvä	1 2 3 4 5	taantuva
joustava	1 2 3 4 5	kankea
suvaitseva	1 2 3 4 5	suvaitsematon
epäitsekäs	1 2 3 4 5	itsekäs
puolustaa heikkoja	1 2 3 4 5	tukee vahvoja

6. Seuraavaksi kysymme osallistumisestanne seurakunnalliseen ja hengelliseen elämään.

Kuinka usein Te ...

- 1 Vähintään kerran kuukaudessa**
- 2 Muutaman kerran vuodessa**
- 3 Vähintään kerran vuodessa**
- 4 Harvemmin kuin kerran vuodessa**
- 5 En lainkaan viime vuosina**

Osallistutte jumalanpalvelukseen
 Ehtoolliselle
 Seurakunnan piiriin tai pienryhmään
 Kirkkokonserttiin tai muuhun hengelliseen musiikkitilaisuuteen
 Ripittäydytte
 Seurakuntailtaan tai seuroihin
 Seurakunnan retkelle tai leirille

7. Entä kuinka usein...

- 1 Päivittäin
- 2 Vähintään kerran viikossa
- 3 Muutaman kerran kuukaudessa
- 4 Vähintään kerran vuodessa
- 5 Harvemmin kuin kerran vuodessa
- 6 En lainkaan viime vuosina

Rukoilette
 Luette Raamattua tai Uutta testamenttia
 Luette seurakuntalehteä tai muuta kristillistä lehteä
 Seuraatte hengellisiä tai uskonnollisia ohjelmia radiosta
 Seuraatte hengellisiä tai uskonnollisia ohjelmia TV:stä

8. Toiset arvelevat, että ihminen kuoleman jälkeen joutuu tavalla tai toisella vastaamaan elämästään ja teoistaan, kun taas toiset eivät usko sellaiseen. Kummalla kannalla Te olette?

1. Joutuu vastaamaan
2. Ei joudu vastaamaan
3. Ei osaa sanoa

9. Mikä seuraavista väitteistä kuvastaa parhaiten käsitystänne siitä, mitä kuoleman jälkeen tapahtuu?

- 1 Kaikki elämä loppuu
- 2 Kaikki ihmiset herätetään kuolleista ja toisille seuraa iankaikkinen elämä, toisille kadotus
- 3 Vain jotkut pelastuvat ja uskottomat jäävät kuoleman valtaan
- 4 Kaikki ihmiset lopulta pelastuvat
- 5 Ihmiset syntyvät uudelleen tähän maailmaan
- 6 Muuta, mitä
- 7 Ei osaa sanoa

10. Uskotteko Jumalan olemassaoloon?

- 1 Uskon kristinuskon opettamaan Jumalaan
- 2 Uskon Jumalaan, joskin varsin eri tavalla kuin kirkko opettaa
- 3 En oikein tiedä, uskonko Jumalaan vai en
- 4 Epäilen Jumalan olemassaoloa
- 5 En usko Jumalan olemassaoloon
- 6 Ei osaa/halua sanoa

11. Missä määrin uskotte seuraaviin luettelemiini asioihin?

- 1 Uskon vakaasti
- 2 Pidän todennäköisenä
- 3 Pidän epätodennäköisenä
- 4 En usko ollenkaan
- 5 Ei osaa sanoa

Jumala on luonut maailman
 Jeesus on Jumalan Poika
 Jeesus syntyi neitseestä
 Jeesus on noussut kuolleista
 Jeesus palaa tuomitsemaan eläviä ja kuolleita
 Raamatussa kerrotut ihmeet ovat todella tapahtuneet
 Jeesuksen opetukset ja elämänohjeet soveltuvat oman aikamme elämänohjeiksi
 Saatana on olemassa

12. Suomen evankelis-luterilaisella kirkolla ja sen seurakunnilla on monia erilaisia tehtäviä. Kuinka arvioitte niiden suoritaneen seuraavat tehtävät?

- 1 Erittäin hyvin
- 2 Melko hyvin
- 3 Ei hyvin eikä huonosti
- 4 Melko huonosti
- 5 Erittäin huonosti
- 6 Ei osaa sanoa

Hautaan siunaaminen
 Kirkollinen vihkiminen
 Kaste
 Työ vanhusten parissa
 Rippikoulu
 Työ vammaisten parissa
 Nuorisotyö
 Pyhäkoulu
 Lasten päiväkerhot
 Koululaisten iltapäiväkerhot
 Hautausmaiden ylläpito
 Sairaaloiden sielunhoito
 Työttömien tukeminen
 Perheasiain neuvottelukeskukset
 Partio
 Jumalanpalvelus
 Tyttö- ja poikakerhot
 Palveleva puhelin
 Mummon kammarit
 Lähetystyö
 Musiikkitalaisuudet
 Merimieskirkot
 Ruokapankit
 Seurakuntalehdet
 Radion aamuhartaudet
 Eettiset kannanotot julkisuudessa

13. Minkä yleisarvosanan kouluarvosanoin 4-10 antaisitte evankelis-luterilaisille seurakunnille tehtävien suorittamisesta? _____

14. Kuinka myönteinen tai kielteinen mielikuva teillä on seuraavista kirkko- ja uskontokunnista?

	Erittäin myönteinen	Melko myönteinen	Ei myönteinen eikä kielteinen	Melko kielteinen	Erittäin kielteinen	En osaa sanoa
ortodoksinen kirkko						
roomalaiskatolinen kirkko						
evankelis-luterilainen kirkko						
pelastusarmeija						
adventtikirkko						
Suomen Vapaakirkko						
helluntaisuus						
Jehovan todistajat						
mormonit						
islamisuus						
hindulaisuus						
buddhalaisuus						
juutalaisuus						
Krishna-liike						
skientologia-kirkko						

15. Ottakaa kantaa seuraaviin väitteisiin

	Täysin samaa mieltä	Osittain samaa mieltä	Osittain eri mieltä	Täysin eri mieltä	En osaa sanoa
On tärkeää antaa lapsille uskonnollinen kasvatus					
On tärkeää opettaa lapsille iltarukous					
Jeesus oli sekä ihminen että Jumala					
Jeesus oli profeetta					
Jeesus oli uskonnollinen johtaja					
Jeesus on minun henkilökohtainen Vapahtajani					
Jeesusta ei koskaan ollutkaan					

16. Mikä seuraavista Raamattua koskevista väitteistä on lähinnä teidän näkemystänne?

1 Raamattu on kirjaimellisesti ilmoitettua Jumalan sanaa, ja kaikki siinä kirjoitettu tulee ottaa kirjaimellisesti

2 Raamattu on Jumalan innoittamien ihmisten kirjoittama, mutta kaikkea siinä kirjoitettua ei tule ottaa kirjaimellisesti

3 Raamattu on vain muinainen kirja, jossa on uskonnollisia tarinoita, historiallisia tapahtumia ja moraalisia opetuksia.

4 En tiedä

17. Suomen evankelis-luterilainen kirkko on vihkinyt naisia papeiksi vuodesta 1988 lähtien. Kuinka itse suhtaudutte naispappeuteen?

- 1 Hyväksyn naispappeuden ilman muuta (jatka kysymyksellä 18)
- 2 Hyväksyn naispappeuden pienellä varauksella (jatka kysymyksellä 18)
- 3 Vastustan naispappeutta (jatka kysymyksellä 19)

18. Kysymys naispappeuden hyväksyville: Jos hyväksytte naispappeuden, miten suhtaudutte naispappeuden vastustajiin?

- 1 En ymmärrä naispappeuden vastustajia.
- 2 Ymmärrän naispappeuden vastustajia ja suon heille mahdollisuuden toimia oman vakaumuksensa mukaisesti.

19. Kysymys naispappeuden vastustajille: Jos ette hyväksy naispappeutta, miten suhtaudutte tilaisuuksiin, joissa on mukana naispappi?

- 1 Voin osallistua tilaisuuksiin, joissa naispappi on mukana.
- 2 Vältän tilaisuuksia, joissa naispappi on mukana.

20. Tiesittekö, että ev.lut. kirkossa on tehty viime vuosina jumalanpalvelusuudistus?

- kyllä
- ei
- ei osaa sanoa

21. Mitä mieltä olette tehdyn uudistuksen tarpeellisuudesta?

- erittäin tarpeellista
- melko tarpeellista
- melko tarpeetonta
- täysin tarpeetonta
- ei osaa sanoa

22. Onko jumalanpalvelus muuttunut mielestänne parempaan vai huonompaan suuntaan?

- erittäin paljon parempaan suuntaan
- jonkin verran parempaan suuntaan
- ei parempaan eikä huonompaan suuntaan
- jonkin verran huonompaan suuntaan
- erittäin paljon huonompaan suuntaan
- ei osaa sanoa